



MARCH 11th

MORNING

The Lord bless thee, and keep thee.

Num. 6: 24

The blessing of the LORD, it maketh rich,
and he addeth no sorrow with it.

Prov. 10: 22

Thou, LORD, wilt bless the righteous;
with favour wilt thou compass him as with a shield.

Psa. 5: 12

He will not suffer thy foot to be moved:
he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.
The LORD is thy keeper: the LORD is thy shade upon thy right hand.

The LORD shall preserve thee from all evil:
he shall preserve thy soul.

The LORD shall preserve thy going out and thy coming in
from this time forth, and even for evermore.

Psa. 121: 3-5, 7-8

I the LORD do keep it; I will water it every moment:
lest any hurt it, I will keep it night and day.

Isa. 27: 3

Holy Father, keep through thine own name
those whom thou hast given me.

While I was with them in the world, I kept them in thy name:
those that thou gavest me I have kept.

John 17: 11-12

The Lord shall deliver me from every evil work,
and will preserve me unto his heavenly kingdom:
to whom be glory for ever and ever. Amen.

II Tim. 4: 18

EVENING

Jesus wept.

John 11: 35

A man of sorrows, and acquainted with grief.

Isa. 53: 3

We have not an high priest which cannot be touched
with the feeling of our infirmities.

Heb. 4: 15

It became him, for whom are all things, and by whom are all things,
in bringing many sons unto glory,
to make the captain of their salvation perfect through sufferings.

Heb. 2: 10

Though he were a Son,
yet learned he obedience by the things which he suffered.

Heb. 5: 8

I was not rebellious, neither turned away back.

I gave my back to the smiters,
and my cheeks to them that plucked off the hair:
I hid not my face from shame and spitting.

Isa. 50: 5-6

Behold how he loved.

John 11: 36

He took not on him the nature of angels;
but he took on him the seed of Abraham.

In all things it behoved him to be made like unto his brethren,
that he might be a merciful and faithful high priest
in things pertaining to God,
to make reconciliation for the sins of the people.

Heb. 2: 16-17

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